

JACKIE A.
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

HOLMGREN

ALLEN AVE

36

Name (print)

Office (if applicable)

District (if applicable)

PO BOX 639

Mailing Address (include city and zip code)

SPRINGS, NV 89415

Telephone No.

406-321-1215

E-Mail Address

RAWHUE-RANCH@yahoo.com

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

59

☐ **Annual Filing - Due January 15, 2004**

Period: January 1, 2003 - December 31, 2003

☒ **Report #1 - Due August 31, 2004**

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005***

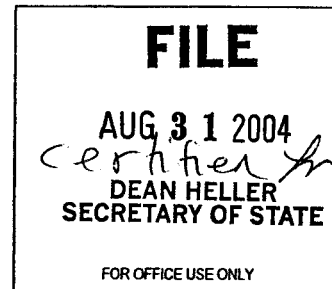
Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	— 0 —	— 0 —
2. Total Monetary Contributions Received of \$100 or Less	— 0 —	— 0 —
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	— 0 —	— 0 —
4. Total Value of In Kind Contributions Received in Excess of \$100	— 0 —	— 0 —

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	— 0 —	— 0 —
6. Total Monetary Expenses Paid of \$100 or Less	— 0 —	— 0 —
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	— 0 —	— 0 —
8. Total Value of In Kind Expenses in Excess of \$100	— 0 —	— 0 —

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Jackie A. Holmgren
NOTICE: CONSTITUTIONAL QUESTION

Date

08/31/04

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

HOLMGREN, DAVID G.

SENATE (WITHDRAWN)

PO BOX 639

Office (if applicable)

District (if applicable)

HAUTHERNE, NV 89415

Telephone No. 406-321-1215

E-Mail Address RAUTH@AOL.COM

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

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Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

-0-	-0-
-0-	-0-

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

-0-

- Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

-0-

-0-	-0-
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EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

-0-

-0-	-0-
-0-	-0-
-0-	-0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: David G. Holmgren
Notice: constitutional question

31 August 2004
Date